| 00001 |                                   |
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| 7     | COLUMBIA RIVER CROSSING DRAFT EIS |
| 8     | PUBLIC HEARING                    |
| 9     |                                   |
| 10    | WEDNESDAY, MAY 28, 2008           |
| 11    |                                   |
| 12    | RED LION HOTEL                    |
| 13    | VANCOUVER, WASHINGTON             |
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| 00084 |                                            |
|-------|--------------------------------------------|
| 1     | I either can't get there at all via the    |
| 2     | system that is in place or I can't get     |
| 3     | there because sorry, I just lot my         |
| 4     | train of thought because of the            |
| 5     | inflexibility of it.                       |
| 6     | I don't it doesn't seem a                  |
| 7     | practical system. Whereas, if you were     |
| 8     | relying on a bus system, it's very         |
| 9     | versatile. It can change in size to        |
| 10    | accommodate the ridership that is          |
| 11    | involved. You can travel along with the    |
| 12    | cars immediately or you can create, you    |
| 13    | know, a designated lanes for it, for rapid |
| 14    | bus transit like they were mentioning.     |
| 15    | So I think that this whole project         |
| 16    | just needs to be given more public input.  |
| 17    | I see the public is kind of being shut out |
| 18    | and the whole Environmental Impact         |
| 19    | Statement, as has been mentioned, needs to |
| 20    | be allotted plenty of time for that review |
| 21    | process. There is a lot of material to     |
| 22    | cover there.                               |
| 23    | HAL DENGERINK: Thank you. Anne.            |
| 24    | ANNE MCENERNY-OGLE: Good evening,          |
| 25    | Anne McEnerny-Ogle, 3501 F Street.         |
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| 00085 |                                            |
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| 1     | There are two issues that need to be       |
| 2     | addressed prior to that July deadline.     |
| 3     | The draft EIS states that the Staff has    |
| 4     | gone door to door in the impact area to    |
| 5     | discuss the impacts to businesses, and we  |
| б     | have found that not to be true             |
| 7     | unfortunately.                             |
| 8     | Businesses at 29th, 31st, 33rd, 37th,      |
| 9     | 39th and Main Street did not know about    |
| 10    | this and had not been informed. Three of   |
| 11    | the businesses at the corner of Fourth     |
| 12    | Plain and Broadway including the           |
| 13    | Walgreen's, the Vancouver Education        |
| 14    | Association and the church had not been    |
| 15    | notified about this project.               |
| 16    | Five businesses along McLoughlin did       |
| 17    | not know about it. And the Clark County    |
| 18    | Historic Museum had not been told, even    |
| 19    | though the document clearly states the     |
| 20    | Staff has gone door to door and engaged in |
| 21    | conversation with the businesses.          |
| 22    | The businesses were not aware of           |
| 23    | their loss of parking along the transit    |
| 24    | lines. Some had already renewed their      |
| 25    | leases without the knowledge of the impact |

| 00086 |                                            |
|-------|--------------------------------------------|
| 1     | from the Columbia River Crossing. And in   |
| 2     | fact, some have been told that they could  |
| 3     | get insulation and new windows to mitigate |
| 4     | for noise, air and vibration impacts.      |
| 5     | Unfortunately, that is not true for        |
| 6     | businesses, and so the door so door        |
| 7     |                                            |
| 8     | campaigning needs to be completed as soon  |
| -     | as possible.                               |
| 9     | In addition, the City of Vancouver         |
| 10    | and the C-Tran Board of Directors and the  |
| 11    | citizen have been told that Vancouver has  |
| 12    | the 750 million dollars from the Federal   |
| 13    | Government to pay for light rail. And      |
| 14    | again, unfortunately, it's come to light   |
| 15    | that that is not true.                     |
| 16    | So it's important that the CRC             |
| 17    | provide the actual information, especially |
| 18    | the upfront noting and the competitive     |
| 19    | grant process to our decision-makers       |
| 20    | before that July deadline.                 |
| 21    | Thank you very much.                       |
| 22    | HAL DENGERINK: Thank you, Anne.            |
| 23    | Okay. At this point, I am going to do a    |
| 24    | change out by adding Ginger Metcalf and    |
| 25    | Debbie Peterson, and we'll go to Jerry     |
|       |                                            |

| 00115 |                                           |
|-------|-------------------------------------------|
| 1     | CERTIFICATE OF REPORTER                   |
| 2     |                                           |
| 3     | STATE OF WASHINGTON )                     |
| 4     | County of Clark)                          |
| 5     |                                           |
| б     | I, Cathy S. Taylor, a notary public       |
| 7     | for the State of Washington do hereby     |
| 8     | certify that I transcribed to the best of |
| 9     | my ability said proceedings written by me |
| 10    | in machine shorthand and thereafter       |
| 11    | reduced to typewriting; and that the      |
| 12    | foregoing transcript constitutes a full,  |
| 13    | true and accurate record of said          |
| 14    | proceedings and of the whole thereof.     |
| 15    |                                           |
| 16    |                                           |
| 17    |                                           |
| 18    |                                           |
| 19    | Witness my hand and notarial seal         |
| 20    | this 16th day of June, 2008.              |
| 21    |                                           |
| 22    | Cathy S. Taylor, RPR, CSR                 |
| 23    | Notary Public for the State of Washington |
| 24    | My Commission expires April 15, 2009      |
| 25    |                                           |